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8 Attorneys for Defendants

9 **UNITED STATES DISTRICT COURT**  
10 **EASTERN DISTRICT OF WASHINGTON**  
11 **AT YAKIMA**

12 STATE OF WASHINGTON, STATE OF  
13 COLORADO, STATE OF CONNECTICUT,  
14 STATE OF ILLINOIS, STATE OF  
15 MARYLAND, STATE OF MICHIGAN,  
16 STATE OF MINNESOTA, STATE OF  
17 NEVADA, STATE OF NEW MEXICO,  
18 STATE OF OREGON, STATE OF RHODE  
ISLAND, STATE OF VERMONT,  
19 COMMONWEALTH OF VIRGINIA, and  
STATE OF WISCONSIN,

20 Plaintiffs,

21 v.

22 DONALD J. TRUMP, in his official capacity  
23 as President of the United States of America;  
24 UNITED STATES OF AMERICA; LOUIS  
25 DEJOY, in his official capacity as Postmaster  
General; UNITED STATES POSTAL  
26 SERVICE,

27 Defendants.  
28

NO. 1:20-cv-03127-SAB

NOTICE OF EXTRAORDINARY  
MEASURES MEMORANDUM

1 To assist the Court at this morning's status conference, Defendants respectfully  
2 provide notice of the Extraordinary Measures Memorandum, dated October 20, 2020,  
3 which provides instructions for extraordinary measures to be taken to expeditiously  
4 deliver Election Mail.

5  
6 Dated: October 30, 2020

Respectfully submitted,

7 JEFFREY BOSSERT CLARK  
8 Acting Assistant Attorney General

9 ERIC R. WOMACK  
Assistant Director, Federal Programs Branch

10 */s/ Joseph E. Borson*  
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**CERTIFICATE OF SERVICE**

I hereby certify that on this 30<sup>th</sup> day of October, I electronically filed the foregoing Notice with the Clerk by using the CM/ECF system. I certify that all participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

Dated: October 30, 2020

By: /s/ Joseph E. Borson

Joseph E. Borson

Counsel for Defendants